

6 Books per Week, Minimum Total: 22 Books
HSA Poetry Reading Log: Monday, March 30th - Friday, May 1st

Student Name:

College:



| # | Title of Book and Author | Date Read (month/day) | Parent Signature |  |  |
|-----|------------------------------|--------------------------|---------------------------|---|---|
| Ex: | THE BLOCK by Langston Hughes | March. 30 th | <i>Gwendolyn Richards</i> | | |
| 1 | | | | | |
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|----|--------------------------|--------------------------|------------------|---|---|
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
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| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

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|----|---------------------------------|--------------------------|------------------|---|---|
| 21 | | | | | |
| 22 | Now You Are Reading 'Beyond Z!' | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |

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|----|--------------------------|--------------------------|------------------|---|---|
| 31 | | | | | |
| 32 | | | | | |
| 33 | | | | | |
| 34 | | | | | |
| 35 | | | | | |
| 36 | | | | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | | | | |
| 40 | | | | | |

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We need your help!

In the effort to ensure that our reading logs are the best they can be, we need your recommendations! If you found any great books that were not on this list, please write the names and authors below so we can add them to future lists. As well, if you found any books that you think should be removed, please list below as well. Thank you for helping us make sure that we are getting better and better each day!

Title and Author please!

| | Add/Remove (please circle one) |
|--|--------------------------------|
| | Add/Remove |
| | Add/Remove |
| | Add/Remove |
| | Add/Remove |
| | Add/Remove |
| | Add/Remove |
| | Add/Remove |

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